**NOMINATION FOR**

**MALPH/MPHA JOINT AWARDS**

**This is a Word file that can be opened in Word, completed on screen, saved, and e-mailed.** Please complete the form, including supporting documentation and return it to Jodie Shaver via fax at 517-485-6412 or via e-mail to [jshaver@malph.org](mailto:jshaver@malph.org) by ***Wednesday, September 11, 2019.***

***Roy R. Manty - Distinguished Service Award***

**NOTE:**  ***You must*** provide the nominee’s credentials, title, and contact information.

Nominee name:

Credentials:

Title:

Contact information (telephone or email):

Basis for Nomination - Use additional sheets and/or supporting documentation if necessary:

*Include in your nomination how this individual has served a distinguished career in public health, as Roy did. If possible, describe how this person would be viewed as a giant among dedicated public servants, statewide or locally.  Described how this individual worked tirelessly to give everyone a good life free of disability and disease. Or, describe how this person helped the helpless, corrected the correctable, and assisted all people to fulfillment through good health.*

***Contact name and information*** of individual or group submitting this nomination form:

Thank you.